



**kolot**  
קולות ח.ק. עדת ישראל



**Middletown, Connecticut**  
**January 2021/Tevet-Shevat 5781**



## **CHANUKAH**

Dear friends,

Chanukah is really around the corner. Coming from the word “dedication”, Chanukah has a less known name: Chag HaUrim, the Festival of Lights. But one of the main questions of parents and grandparents alike is what to give the kids – and in some families, the adults – for Chanukah.

Up to the 19<sup>th</sup> century, says Jonathan Sarna, “gift giving was not really done on Hanukkah (1). It was a time when one lit candles; and ate special foods, usually fried in oil; and gave gifts of money known as Hanukkah gelt to youngsters for games. But the notion of gift giving was not known, nor were homes especially decorated, nor were Hanukkah cards exchanged.(2)”

This question is really new to our tradition. Chanukah was not known as a time of gifts – that happened, according to historian Jenna Weissman Joselit(3), when Christians began transforming Christmas in a time of gift-giving. That happened after 1820 – all because of the poem “The Night Before Christmas”, according to writer Ace Collins (4) . The tradition before was to give gifts during the days around the New Year, and so Jews could participate in this American gift-giving. By 1880,

*(Rabbi Continued on p 3)*

## **2021 AND BEYOND**

*by Jonathan Shapiro*



As I sit down for this month’s Kolot article, I feel a certain amount of calm. The last two plus years have been anything but calm. Mergers, Rabbi search and COVID-19, oh my! It felt like as soon as we passed one major hurdle, another was put in our way. As the COVID-19 pandemic shut everything down in a way we have never seen before, I know I was not alone in wondering how long this would last.

But as the first vaccine begins to get distributed and a host of others on the horizon, we can see the light at the end of the tunnel. It may be dim as I have no doubt our current circumstances will last into the spring. However, we have all gotten used to our current situation. Few in person events, work and school from home, zoom “events”, etc.

We are fortunate to live when we do. Modern medicine and technology never cease to amaze me. While our lives are certainly different from a year ago when the coronavirus was just starting to make news, we have many tools at our disposal to keep ourselves busy, productive, entertained, and, let’s face it, sane. Can we do everything we would like? Of course not. Is it going to take time for the vaccine to be distributed? Of

*(President Continued on p 5)*



# Adath Israel

*Celebrate Jewish Life*

**Starting December 1st we will be using a new, simplified Zoom system for Daily Minyan and Shabbat Services**



## **Daily Minyan:**

Monday-Friday 8 a.m.

Sunday 9 a.m.

**New Zoom Link for ALL Daily Minyan Services**

<https://us02web.zoom.us/j/86356469422?pwd=VVR0TWlxZDZsbUNsRTlvYm9qSEROdz09>

**Dial by your location**

+1 929 205 6099 US (New York)

Meeting ID: 863 5646 9422

Passcode: 679552

## **Shabbat Services**

Friday 7 p.m.

Shabbat Morning Services, Saturday 9:30 a.m.

**New Zoom Link for both Friday & Saturday Shabbat Services**

<https://us02web.zoom.us/j/81567273870?pwd=SkIDUEF0R2FRQ1BrUXNm3ZocFpndz09>

**Dial by your location**

+1 929 205 6099 US (New York)

Meeting ID: 815 6727 3870

Passcode: 474612

*(Rabbi Continued from p 1)*

that commercial shift is complete, and by 1920 Jews asking themselves what to do about the “envy of Christian children and their Christmas presents<sup>(5)</sup>.”

Both Joselit and Sarna go on to state what we probably all know: Chanukah was a small holiday, on its way out, certainly in America. Its message was of non-assimilation, of remaining different. But now, just as Christians became aware of other religions and in many places (see our own Middlesex Hospital) have a Christmas tree and a Chanukiyah<sup>(6)</sup>, Jews also make a certain peace with Chanukah – it became a door to participating in the gift-giving season.

But gifts, tchotchkes, stuff – all this should be secondary in any holiday. Spiritually speaking, Chanukah brings the message of light, and it begins just before the new moon, which is the darkest time of the year, when the day is shorter, the night longer, and the moon hidden. Chanukah proposes questions such as: how do we bring light to the world? How do we make this darkness disappear? What does it mean that Jews are supposed to be “a light to the nations”?

If you have children and grandchildren, you can ask them those questions as well – and you will find that Chanukah becomes a time of paying attention to who your child is, regardless of their age. At the end of the day, gifts are supposed to be a symbol of our love of our families and our tradition. Our main mistake is to forget that they are symbols, and not the end, of the holiday.

Chag HaUrim Sameach, Happy Festival of Lights,

Rabbi Nelly Altenburger

(1) Hanukkah can be spelled in so many ways that there is even a very catchy song about it: [https://www.youtube.com/watch?v=R7JiDBi\\_v4c](https://www.youtube.com/watch?v=R7JiDBi_v4c)

(2) Interview to Brandeis Now, 2014, <https://www.brandeis.edu/now/2014/december/americanization-of-hanukkah.html>

(3) The Wonders of America, Owl Books, 1994, pp. 230-243

(4) Stories behind the Great Traditions of Christmas, p. 100, Zondervan 2010.

(5) In: Joselit, p. 235

(6) Aka Chanukah menorah



## **CHEVRA KADISHA**

The cemetery wall replacement project has been completed. Over a period of time it had become apparent that the old wall in the front of the cemetery had deteriorated and was becoming a danger with pieces falling off and serious cracking taking place. The decision was made to take down the old wall and replace it with fencing that matches the interfaith section and the majority of the main cemetery. As a result of prior damage, the decision was also made to replace the support piers that hold the gates of the cemetery.

The new fencing along with the new support piers for the gates has greatly improved the appearance and safety of the cemetery. All of the viable plantings that were in front of the old wall were transplanted along the back edge of the main cemetery making for a neat pleasant appearance. Fox Becker is working on incorporating the letters that spelled out Adath Israel on the old wall into a new marker that will be placed in front of the new fence. Painting of the old gates will have to wait until the spring when warm weather returns. They have faded and are in need of sprucing up.

This major wall replacement project was done at considerable expense and was self-funded from the Chevra Kadisha Endowment. These funds are generated from the sale of graves to non-members and perpetual care fees. It is very important to remember that our cemetery receives no money from the synagogue's budget. Donations to the Chevra Kadisha would be greatly appreciated as a way to help offset the expense of this beautification project and the monthly maintenance expenses which are needed for the future upkeep of our cemetery.

## **IF YOU HAVE NEWS TO SHARE**

Please remember to share any family simchas, other important information, and the passing of any relatives with the synagogue office (860) 346-4709 or [office@adathisraelct.org](mailto:office@adathisraelct.org) for publication in *Voices*.







# **Torah Study with Rabbi Nelly**

## **via Zoom**

**Every Wednesday - 10:30 AM**

**Zoom ID 837 9879 1910, Passcode 963942**

**Every Thursday - 6:00 PM**

**Zoom ID 887 326 428, Password 827527**

*(President continued from p 1)*

course, but we are lucky to live when we do. And while it does not take away from the challenging year this has been and questions remain, I at least feel we are closer to the end than the beginning.

When will things return to normal and what will that return look like? Your guess is as good as mine. However, I am sure and hope there are some things that are here to stay. Our online services and school make our synagogue accessible to all—including the many members who live out of state, but chose to stay members of Adath Israel. When the world returns to normal, I hope our online presence and options remain available for our members at some level. Making ourselves available to our members and reaching out in different ways to potential members will only serve to make our community stronger.

Fortunately (or unfortunately), we have time to decide what that may look like, but I ask you all to think about what you want the synagogue to offer when we are able to operate without restrictions again. Please reach out and share with me or any member of the Board your ideas. In the meantime, I hope you all have a healthy and happy holiday season and New Year.



### Synagogue Resources Available for Members

For the latest editions of the following publications please contact the synagogue office via email at [office@adathisraelct.org](mailto:office@adathisraelct.org) or by calling 860-346-4709

Membership Directory

Life of the Community & Synagogue Leadership

By-Laws of Congregation Adath Israel

Chevra Kadisha Rules & Regulations

## OUR CEMETERY IS NOW ONLINE

As part of an Eagle Scout project all of the graves in our cemetery can now be viewed on an app called [BillionGraves.com](http://BillionGraves.com). Each grave was photographed and uploaded to the website which enables users to view the grave online. This will enable users to visit a loved one's grave virtually which is particularly helpful in this age of Covid and allows those who don't live in the area to visit a loved one's grave remotely.

On Sunday, November 29<sup>th</sup> teams of volunteers photographed and recorded each grave and uploaded it to the website. Two teams of volunteers worked in two hour shifts, following all Covid safety guidelines, to go through the cemetery and record over 700 graves. [BillionGraves.com](http://BillionGraves.com) is trying to record every grave in America. The app can be downloaded for both Apple and Google devices. It is a free download and enables users to view headstones from any cemetery that has been recorded. Users can download photos of grave markers directly from the app.



## **ADATH ISRAEL DEDICATED FUNDS**

### **ADATH ISRAEL SCHOLARSHIP FUND**

(SOPHIE & JULIUS BARKER, EVELYN & ABRAHAM GROSSMAN, SARAH ZIETZ PIERSON, RABBI ALBERT & ROSALYN TROY, SYLVIA GROSS WASSERMAN, MAX CHEIKIN, BERNIE SEIDON, AND JEAN STERN ARON SCHOLARSHIPS)

Provides scholarships to children of Adath Israel members attending an accredited college, university or school of higher learning

### **DR. ARTHUR & GLADYS WEISS SCHOLARSHIP FUND**

Provides scholarships to children of Adath Israel members attending Jewish camp, Jewish content special programs, and trips to Israel

### **BEIT-PALEY FUND**

Supports Torah repair

### **CHEVRA KADISHA**

Supports maintenance and enhancement of the cemetery

IN MEMORY OF

Sylvia Levine – Tziril bas Avraham by Joan & Michael Needle

Bella Needle by Joan & Michael Needle

### **ARTHUR & EDYTHE DIRECTOR FAMILY FUND**

Supports music in ritual, educational, and cultural gatherings at Adath Israel

### **ETERNAL LIGHT FUND**

Supports the general operation of Adath Israel

### **HOWARD FELDMAN BEAUTIFICATION FUND**

Supports the beautification of our synagogue building and grounds and the Nester Center

IN HONOR OF

Stan Sadinsky's 85<sup>th</sup> Birthday by Marge Rosenblatt

IN MEMORY OF

David Unger by Marge Rosenblatt

### **MAXINE THUMIM CAMBERSHIP FUND**

Provides scholarships to children of Adath Israel members attending Jewish camp or travelling to Israel

IN HONOR OF

Denise & Scott Levy on the birth of their granddaughter, Harley by Eileen & Michael Daling

REFUA SH'LEIMA (SPEEDY RECOVERY)

Teresa Shulman by Eileen & Michael Daling

### **MICHAEL FASSLER FUND**

Supports early childhood education at Adath Israel

IN HONOR OF

Rabbi Nelly & Mark Altenburger in celebration of Michaela's bat mitzvah by Paula Gewirtz

Michaela Altenburger becoming a bat mitzvah by

Anna & Michael Elfenbaum

IN MEMORY OF

Lynn Bennett by

Thomas J. Franklin

Barbara & Steven Weiss

Shelley Palladino

Naomi & Richard Kamins

Marcia & Richard Wrubel

Anita Hennessey

Faye Sklar

Anna & Michael Elfenbaum

Jeffrey, Bobette, Jennifer & Rebekah Kahn

Liz Whittaker

Diana Lane, Yonatan, Avivah, and

Sarah Malin

Miriam "Mimi" Setlow by Naomi & Richard Kamins

### **MUSEUM FUND**

Supports purchases and maintenance of Adath Israel's museum

EIS Foundation

### **NATHAN OLSHIN SCHOLAR-IN-RESIDENCE-FUND**

Supports annual scholar-in-residence program

### **RABBI'S DISCRETIONARY FUND**

Allows the rabbi to support individuals and causes in our community anonymously

IN MEMORY OF

Sylvia Levine by Robin & Marty Levine

### **SANFORD BEIT MINYAN FUND**

Supports the creation and building of community over Kiddush

IN MEMORY OF

Barbara Shapiro by Ernest Shapiro

*(Funds continued on p 9)*



*(Funds continued from p6)*

### **SYNAGOGUE FUND**

Supports the general operation of Adath Israel  
EIS Foundation  
Marcia Wrubel

### **IN HONOR OF**

Michaela Altenburger in celebration of her becoming  
a bat mitzvah by Susan Gewirtz

### **IN MEMORY OF**

Marcia Meyers by Liz Whittaker

### **YAHREZEIT FUND**

Supports the general operation of Adath Israel  
Yetta Gerstenblatt by Ines Gerstenblatt  
Lillian Shulkin by Norman Shulkin  
Sophie Barker by Michael Barker  
Rita Bichunsky by Herbert Bichunsky  
Gladys Pinkus by Marcia Wrubel  
Murray Oken by Sheryl Gordon Oken  
Jack Gordon by Sheryl Gordon Oken  
Leo Nevas by Jo-Ann Price  
Libby J. Nevas by Jo-Ann Price  
Bertha Davis by Sara Paley  
Dr. Paul Handler by Leslie Handler-Stern  
Murry J. Levine by Eric Levine  
David Caplan by Marcia Caplan  
Ted Pollans by Fredda & Joseph Zaiantz  
Irwin Mittelman by Sharon Mittelman  
Bertha Palmer by Michele & Michael Palmer  
Meyer Goldberg by Heidi Geiges & Beth Katz  
Judy Mittelman by Sharon Mittelman  
Paulette Shulkin by Norman Shulkin  
Dorothy Seaman by Nancy & Geoff Thornton  
David Seaman by Nancy & Geoff Thornton  
Elmer Seaman by Nancy & Geoff Thornton  
Ida Paul by Debby Paul Fuller  
Carolyn R. Reed by Jeffrey, Bobette, Jennifer &  
Rebekah Kahn  
Lee Zagoren by Liz Whittaker  
Benita Egelman Ide by Heather Zavod  
Sylvia Lew by Hollye & Larry Lew  
Bernard Lew by Hollye & Larry Lew  
Sallye Katrosar by Hollye & Larry Lew  
Anna Weiss by James H. Weiss  
Kerry Kosofsky by Martha Jane Weisberg  
Bernard Schwarz by Peter Schwarz

### **CELEBRATE JEWISH LIFE THROUGH PRAYER**

Morning Minyan via Zoom & In-person  
Monday - Friday, 8:00 AM  
Sunday, 9:00 AM

Shabbat Evening Service via Zoom  
Friday, 7:00 PM

Shabbat Morning Service via Zoom  
Saturday, 9:30 AM

Due to changing public health regulations,  
please check our website,  
[www.adathisraelct.org](http://www.adathisraelct.org), for the latest updates.

All prayer services at Adath Israel are public  
events, open to the community as a whole.  
Members, guests, and other religious seekers  
who desire the warmth of Jewish prayer and  
the fellowship of being together are always  
welcome.

### **IF YOU OR A LOVED ONE ARE IN THE HOSPITAL OR OTHER HEALTH CARE FACILITY**

Patient privacy laws prohibit the hospitals  
from notifying Adath Israel if you are admitted to the  
hospital unless you specifically request it. This is true  
even if you list Judaism as your religion and Adath  
Israel as your place of worship. Please tell the person  
caring for you that you wish to see the hospital  
chaplain. The hospital chaplain will make a referral to  
the Department of Spiritual Care which will contact  
the synagogue. If you do not wish to go through the  
hospital, please contact the synagogue directly if you  
or a loved one would like a pastoral visit.

## **ADATH ISRAEL BOOK CLUB**

HAPPY NEW YEAR!

The **Adath Israel Book Club** had a wonderful 2020 despite the need to switch to Zoom meetings for most of the year and will continue into 2021. With Zoom, we actually had more members of the congregation join us. Participants seemed to enjoy the discussion of the books, whether they read them or not, as well as the social connections during this time of isolation.

We're hoping that among your other new year's resolutions, you commit to find more time for yourself in 2021, perhaps to read a book or attend a book club meeting. Surprise yourself! Join us once and you will probably become a continuing member!

We wish you a new year of good health and good books! Watch for more information about the book selection for the February 9<sup>th</sup> meeting!

ROBERTA and HOLLY

Roberta Levine Glass, [rjlevine610@gmail.com](mailto:rjlevine610@gmail.com), 302-593-7581

Holly Simon, [hfpsimon@icloud.com](mailto:hfpsimon@icloud.com), 860-395-8989



### **ORDERING SCRIP IS EASY.**

To see what cards are available to order go to [www.shopwithscrip.com](http://www.shopwithscrip.com). Email Eileen at [edaling21@att.net](mailto:edaling21@att.net) or Stephanie at [stmeadow@ix.netcom.com](mailto:stmeadow@ix.netcom.com) to place your order.

Contact the office to charge your credit card or send in a check or stop in to say hi to Joanna to drop your check off to pay for your cards.

A percentage of each card goes to the synagogue but nothing extra is charged to you but the face value of the cards ordered.

## **Office Hours**

Monday: 7:30 a.m.-1:30 p.m.

Tuesday: 7:30 a.m.-1:30 p.m.

Wednesday: 9 a.m.-5:30 p.m.

Thursday: 7:30 a.m.-1:30 p.m.

Friday: 7:30 a.m.-Noon

The office is closed weekends, legal holidays, and Jewish holy days.

In the event of an emergency closing due to weather or public health the office will work remotely.

**Wishing you good health.**



## **IT'S NEWS**

### **TODAH RABAH**

**“Where there is no food there is no Torah”**

Sponsoring a Kiddush when we can all gather again

Eric Levine in memory of Murry J. Levine



### **SPEEDY RECOVERY**

We'd like to wish a “Refuah Shleimah” to the following:

Katrina Axelrod, Seth Axelrod, Bernie Fabian, Sy Feldman, Paula Goldstein, Mark Itkin, Hal Kaplan, Judith Landsberg, Nihla Lapidus, Harriet Fein-Deeton, Denise Levy, Hyime Paley, Rabbi Press, David Schwarz, Teresa Shulman, Ruth Sigal, Sharon Slossberg, David Willis, and Joe Zaiantz.



### **MAY GOD GIVE COMFORT**

Deepest sympathies to

Jon Palley on the recent loss of his sister,

Reisse Weiss

Raisa Filler on the recent loss of her sister,

Fanya Kislyuk

Star Bennett and Ayden & Skye on the recent loss of their father & grandfather, Mark Bennett

### **IN MEMORIAM**

Our sincerest condolences are extended to the family of Edward Shemkovitz who came to his eternal rest on November 28 (13 Kislev).



## **IF YOU HAVE STOPPED RECEIVING ENEWS**

Did your email address change? Did you move or are you going to a warmer climate in the winter?

Please notify the office via email at

[office@adathisraelct.org](mailto:office@adathisraelct.org) or by calling 860-346-4709 and we can make sure you don't miss out on anything.



## **LIFE CYCLES**



Daniel & Judi Merida  
Tod & Melissa Olczak  
Irv & Claire Pincus



Rabbi Nelly Altenburger  
Levi Axelrod  
Jeffrey Beit  
Jaime Bruno  
Susan Dickes  
Claire Pincus  
Matthew Feldman  
Mark Finkelstein  
Suzanne Goldberg  
Doris Goldstein  
Rachelle Harris  
Harold Kaplan  
Debbie Kaye  
Jim Lawrence  
Judi Merida  
Marjorie Perry  
Edward Schwartz  
Sherry Small  
Gloria Sones  
Jack Weiss  
Steven Weiss  
Jack Wilkins  
Sherry Young

# SYNAGOGUE EMERGENCY CANCELTATION & CLOSING PROCEDURES

**RELIGIOUS SCHOOL CANCELTATION: THE PRINCIPAL WILL  
CONTACT STAFF & STUDENTS' FAMILIES DIRECTLY.**

**ALL OTHER CANCELTATIONS & CLOSINGS WILL BE LISTED ON  
CHANNEL WFSB (EYEWITNESS 3) & WWW.WFSB.COM.**

## KOLOT ARTICLE DUE DATES FOR 2020-2021

| <u>Kolot Issue</u> | <u>Article Due Date</u> | <u>Copy Date</u> | <u>Notes</u>  |
|--------------------|-------------------------|------------------|---|
| February           | January 4               | January 11       | Purim   |
| March              | February 1              | February 8       | Passover  |
| April              | March 8                 | March 15         | Yom HaShoah,<br>Yom HaZikaron,<br>Yom Ha'atzmaut,<br>Lag B'Omer |
| May                | April 5                 | April 12         | Yom Yerushalayim,<br>Shavuot                                    |
| June               | May 10                  | May 17           | Annual mtg, Summer  |

Please make every effort to have your article in on time. Early is even better! We depend on volunteers to format, copy, and prepare the mailing, and they depend on us to have the material ready by the due date.

Articles received after the Due Date will be put in as time & space constraints allow. Articles received after the Copy Date will be put in the following month's Kolot.

Thank you.



# january 2021

## tevet/shevat

| sunday  | monday   | tuesday  | wednesday   | thursday   | friday  | saturday  |
|---|--|--|---|--|---|---|
|   |  |  |   |  | <b>1</b><br>Office Closed<br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:11 p.m.<br>New Year's Day<br><b>17 tevet</b> | <b>2</b><br>9:30 am Shabbat Morning Services<br><br><br><i>Vayechi</i><br><b>18 tevet</b>   |
| <b>3</b><br>No Religious School<br>9 a.m. Minyan<br><br><br><b>19 tevet</b>   | <b>4</b><br>8 a.m. Minyan<br><br><br><b>20 tevet</b>         | <b>5</b><br>8 a.m. Minyan<br><br><br><b>21 tevet</b>   | <b>6</b><br>8 a.m. Minyan<br>10:30 a.m. Torah Study<br>4:30 pm Religious School<br><br><b>22 tevet</b>                                | <b>7</b><br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>23 tevet</b>                         | <b>8</b><br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:18 p.m.<br><b>24 tevet</b>                                    | <b>9</b><br>9:30 am Shabbat L'chol Adat Morning Services<br><br><br><i>Shemot</i><br><b>25 tevet</b>  |
| <b>10</b><br>9 a.m. Minyan<br>9 a.m. Religious School<br><br><b>26 tevet</b>  | <b>11</b><br>8 a.m. Minyan<br><br><br><b>27 tevet</b>        | <b>12</b><br>8 a.m. Minyan<br><br><br><b>28 tevet</b>  | <b>13</b><br>8 a.m. Minyan<br>10:30 a.m. Torah Study<br>4:30 pm Religious School<br>7 p.m. Board Mtg—Tentative<br><br><b>29 tevet</b> | <b>14</b><br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>Rosh Chodesh</b><br><b>1 shevat</b> | <b>15</b><br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:25 p.m.<br><b>2 shevat</b>                                   | <b>16</b><br>9:30 am Shabbat Morning Services<br><br><br><i>Va'era</i><br><b>3 shevat</b>   |
| <b>17</b><br>No Religious School<br>9 a.m. Minyan<br><br><b>4 shevat</b>      | <b>18</b><br>8 a.m. Minyan<br><br>MLK Day<br><b>5 shevat</b> | <b>19</b><br>8 a.m. Minyan<br><br><br><b>6 shevat</b>  | <b>20</b><br>8 a.m. Minyan<br>10:30 a.m. Torah Study<br>4:30 pm Religious School<br><br><b>7 shevat</b>                               | <b>21</b><br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>8 shevat</b>                        | <b>22</b><br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:33<br><b>9 shevat</b>  | <b>23</b><br>9:30 am Shabbat Morning Services<br><br><br><i>Bo</i><br><b>10 shevat</b>  |
| <b>24</b><br>9 a.m. Minyan<br>9 a.m. Religious School<br><br><b>11 shevat</b> | <b>25</b><br>8 a.m. Minyan<br><br><br><b>12 shevat</b>       | <b>26</b><br>8 a.m. Minyan<br><br><br><b>13 shevat</b> | <b>27</b><br>8 a.m. Minyan<br>10:30 a.m. Torah Study<br>4:30 pm Religious School<br><br><b>14 shevat</b>                              | <b>28</b><br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>Tu B'shevat</b><br><b>15 shevat</b> | <b>29</b><br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:42 p.m.<br><b>16 shevat</b>                                  | <b>30</b><br>9:30 am Shabbat Morning Services<br>4:30 p.m. Shabbat L'chol Adat Havdalah Program<br><br><i>Beshalach</i><br><b>17 shevat</b> |
| <b>31</b><br>No Religious School<br>9 a.m. Minyan<br><br><b>18 shevat</b>     | * Candle Lighting<br>Times for Middletown, CT                |  |   |  |   |   |





# february 2021

## shevat/adar

| sunday   | monday  | tuesday  | wednesday   | thursday   | friday   | saturday  |
|--|---|--|---|--|--|---|
|  | 1<br>8 a.m. Minyan<br><br><b>19 shevat</b>                                  | 2<br>8 a.m. Minyan<br><br><b>20 shevat</b>                     | 3<br>8 a.m. Minyan<br>10:30 am Torah Study<br>4:30 pm Religious School<br><br><b>21 shevat</b>                                | 4<br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>22 shevat</b>             | 5<br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:50 p.m.<br><b>23 shevat</b>               | 6<br>9:30 am Shabbat Morning Services<br><br><i>Yitro</i><br><b>24 shevat</b>   |
| 7<br>9 a.m. Minyan<br>9 am Religious School<br><br><b>25 shevat</b>                | 8<br>8 a.m. Minyan<br><br><b>26 shevat</b>                                  | 9<br>8 a.m. Minyan<br>7 p.m. Book Club<br><br><b>27 shevat</b> | 10<br>8 a.m. Minyan<br>10:30 am Torah Study<br>4:30 pm Religious School<br>7 p.m. Board Mtg—Tentative<br><br><b>28 shevat</b> | 11<br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>29 shevat</b>            | 12<br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*4:59 p.m.<br><b>Rosh Chodesh 30 shevat</b> | 13<br>9:30 am Shabbat L'chol Adat Morning Services<br><br><i>Mishpatim</i><br><b>Shabbat Shekalim Rosh Chodesh 1 adar</b> |
| 14<br>No Religious School<br><br><b>2 adar</b>                                     | 15<br>Office closed<br>8 a.m. Minyan<br><br>Presidents Day<br><b>3 adar</b> | 16<br>8 a.m. Minyan<br><br><b>4 adar</b>                       | 17<br>No Religious School<br>8 a.m. Minyan<br>10:30 am Torah Study<br><br><b>5 adar</b>                                       | 18<br>8 a.m. Minyan<br>6 p.m. Torah Study<br><br><b>6 adar</b>               | 19<br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*5:07 p.m.<br><b>7 adar</b>                 | 20<br>9:30 am Shabbat Morning Services<br><br><i>Terumah</i><br><b>Shabbat Zachor 8 adar</b>                              |
| 21<br>9 a.m. Minyan<br>9 am Religious School<br><br><b>9 adar</b>                  | 22<br>8 a.m. Minyan<br><br><b>10 adar</b>                                   | 23<br>8 a.m. Minyan<br><br><b>11 adar</b>                      | 24<br>8 a.m. Minyan<br>10:30 am Torah Study<br>4:30 pm Religious School<br><br><b>12 adar</b>                                 | 25<br>8 a.m. Minyan<br>Megillah Reading<br><br><b>Fast of Esther 13 adar</b> | 26<br>8 a.m. Minyan<br>7 pm Shabbat Evening Service<br><br>*5:16 p.m.<br><b>Purim 14 adar</b>          | 27<br>9:30 am Shabbat Morning Services<br><br><i>Tetzaveh</i><br><b>15 adar</b>   |
| 28<br>9 a.m. Minyan<br>10-noon Purim Carnival<br><br><b>Shunshan Purim 16 adar</b> | * Candle Lighting<br>Times for Middletown, CT                               |  |   |  |  |   |





*Celebrate Jewish Life*

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